



# PARKS & RECREATION COMMISSION

Clifford J. Hurgin Municipal Center, 1 School Street Bethel, Connecticut 06801

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## REGULAR COMMISSION MEETING MINUTES

Senior Center Kitchen, Municipal Center

Wednesday, February 26<sup>th</sup>, 2025

7:00pm

**PRESENT:** Lou Valenti, Greg Henry, Dave Pijnenburg, Michael Moore, Rachael McGrath, Carson Duffy, Jessica McLoughlin, Bill Foster, Keegan Shaw

**ABSENT:** Scott Perry

**VISITORS:** None

**CALL TO ORDER:** by Lou Valenti at 7:00 pm

### APPROVAL OF MINUTES:

- The minutes from the regular commission meeting on **Wednesday, January 22, 2025** was accepted on a motion by Keegan Shaw, seconded by Jessica McLoughlin and then approved by all members present.

**PUBLIC COMMENTS:** None

### ACCOUNTS REPORT: ACCOUNTS PAYABLE, PAYROLL AND INCOME

- Income – currently have taken in over \$535K, since July 1, 2024
- Expenses – same, no change
- Accounts Payable & Payroll – same, no change

**Greg Henry**, made a motion to accept the Account Report which was seconded by **Dave Pijnenburg**. Vote: All in favor, motion unanimously approved.

**CORRESPONDENCE:** None

### PROGRAM REPORT:

- Working on upcoming Spring Flyer
- New programs looking to run during the springtime
- Working on information and trips for the upcoming 2025 Summer Day Camp

### DIRECTOR'S REPORT:

- A bridge from Meckauer to Bennett will be built as part of an Eagle Scout project this spring

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- We received a grant of \$750 from the Bethel Education Foundation towards sensory supplies for summer
- Bethel Youth Softball purchased 2 3D coyotes that will be placed between Berry and Kisling fields to see if it helps keep the geese off.
- Vandalism at Men's track bathroom- police report being done. Will need to have professionally cleaned.
- Friends of Bethel Park and Rec put in for a grant for 3 benches to be placed around Parloa Park
- BHS is implementing an internship program to help with Before Care, After Care, and afterschool programs. 2-4 interns to help for class credit.
- Mitchell Park asphalt is splitting, the highway department is looking into finding a solution.

As there was no further business on tonight's agenda, **Dave Pijnenburg** made a motion, which was seconded by **Keegan Shaw** to adjourn the meeting at **7:31** pm. Vote, all in favor, motion unanimously approved.

The next regular meeting will be held on March 26<sup>th</sup>, 2025 at 7:00 pm in the Clifford J. Hurgin Municipal Center.

Respectfully submitted,

Carson Duffy