

# ***Economic Development Commission***

*Town of Bethel, Connecticut*

*Clifford J. Hurgin Municipal Center 1 School Street Bethel, Connecticut 06801*

*(203)794-8540 Facsimile (203) 778-7520*

## **REGULAR MEETING AGENDA**

**CJH MUNICIPAL CENTER MEETING ROOM "A"**

**WEDNESDAY, SEPTEMBER 18, 2024**

**4:00 P.M.**

**CALL TO ORDER**

**PUBLIC COMMENT**

**APPROVAL OF MINUTES**

**CLARKE PARK UPDATE**

**ECONOMIC DIRECTORS REPORT**

**INVOICES**

**ADJOURN**

**CANCELLED**

**TOWN CLERK  
BETHEL, CT.**

**2024 SEP 11 A 9: 29**

**RECEIVED**