

# ***Economic Development Commission***

*Town of Bethel, Connecticut*

*Clifford J. Hurgin Municipal Center 1 School Street Bethel, Connecticut 06801*

*(203)794-8540 Facsimile (203) 778-7520*

**REGULAR MEETING AGENDA**

**WEDNESDAY, JULY 17, 2024**

**4:00 P.M.**

**CALL TO ORDER**

**PUBLIC COMMENT**

**APPROVAL OF MINUTES**

**CLARKE PARK UPDATE**

**ECONOMIC DIRECTORS REPORT**

**INVOICES**

**ADJOURN**

**CANCELLED**

**TOWN CLERK  
BETHEL, CT.**

**2024 JUL -9 P 3:52**

**RECEIVED**