

# *Economic Development Commission*

*Town of Bethel, Connecticut*

*Clifford J. Hurgin Municipal Center 1 School Street Bethel, Connecticut 06801*

*(203)794-8540 Facsimile (203) 778-7520*

## REGULAR MEETING AGENDA

### VIRTUAL MEETING

WEDNESDAY, JANUARY 17, 2024

[meet.google.com/mkh-jzrb-yja](https://meet.google.com/mkh-jzrb-yja)

CALL TO ORDER

PUBLIC COMMENT

APPROVAL OF MINUTES

CLARKE PARK UPDATE

2024 INITIATIVES

ECONOMIC DIRECTORS REPORT

INVOICES

ADJOURN

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