

# *Economic Development Commission*

*Town of Bethel, Connecticut*

*Clifford J. Hurgin Municipal Center 1 School Street Bethel, Connecticut 06801*

*(203)794-8540 Facsimile (203) 778-7520*

## **SPECIAL MEETING AGENDA**

### **MEETING ROOM "A"**

**WEDNESDAY, DECEMBER 13, 2023**

**4:00 P.M.**

**CALL TO ORDER**

**CLARKE PARK UPDATE**

**ECONOMIC DIRECTORS REPORT**

**2024 ANNUAL MEETING SCHEDULE**

**ELECTION OF OFFICERS**

**INVOICES**

**ADJOURN**

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