



BOARD OF FINANCE

Clifford J. Hurgin Municipal Center, 1 School Street
Bethel, Connecticut 06801 Telephone: (203) 794-8501

NOTICE OF SPECIAL JOINT MEETING with the Board of Selectmen

Tuesday, February 21, 2023 at 7:00 pm - Hybrid Meeting
Clifford J. Hurgin Municipal Center, MTG RM A, 1 School St., Bethel, CT
Video/ Teleconference video link: <https://zoom.us/j/7360902790>
One tap mobile: 1.646.558.8656, 7360902790# US (New York)
Materials can be viewed at: <https://www.bethel-ct.gov/Zoom-Documents>

AGENDA:

Call to Order/ Pledge of Allegiance

2023-2024 Department Budget Presentations:

- 10-250 -Planning and Zoning
- 10-130 -Town Clerk
- 10-330 – Registrars of Voters
- 20-290 – Emergency Management
- 20-300 -Fire Marshal
- 60-435 -Library
- 20-360 -Police Department
- 40-220 -Fleet Maintenance
- 40-230 -Public Works
- 40-240 -Highway Department
- 40-245 -Transfer Station
- 40-260-Building Maintenance
- 40-270 -Tree Warden

TOWN CLERK
BETHEL, CT.

2023 FEB 16 P 1:01

RECEIVED