



BOARD OF FINANCE

Clifford J. Hurgin Municipal Center, 1 School Street
Bethel, Connecticut 06801 Telephone: (203) 794-8501

NOTICE OF SPECIAL JOINT MEETING with the Board of Selectmen

Tuesday, February 14, 2023 at 7:00 pm - Hybrid Meeting
Clifford J. Hurgin Municipal Center, MTG RM A, 1 School St., Bethel, CT
Video/ Teleconference video link: <https://zoom.us/j/7360902790>
One tap mobile: 1.646.558.8656, 7360902790# US (New York)
Materials can be viewed at: <https://www.bethel-ct.gov/Zoom-Documents>

AGENDA:

Call to Order/ Pledge of Allegiance
2023-2024 Department Budget Presentations:

70-450 -Board of Education
70-460 -Board of Education Maintenance
20-310 -Bethel Fire Department
20-320 -Stony Hill Fire Department
10-170 -Probate Court

Consideration of year end transfers

TOWN CLERK
BETHEL, CT.

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