



# BOARD OF FINANCE

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

## NOTICE OF REGULAR MEETING

Tuesday, October 14, 2014  
7:00 p.m.  
CJH Municipal Center – Meeting Room “A”

### A G E N D A

Call to order / Pledge of Allegiance

Public Comments

Correspondence

Minutes of August 12, 2014 Regular Meeting, September 3, 2014 Special Meeting and  
September 23, 2014 Special Meeting

New Business

- 1.) Consideration of recommendation from the Board of Selectmen – Police Station Project
- 2.) Consideration of recommendation from the Board of Selectmen – 68A Maple Avenue
- 3.) Consideration of request from the Board of Education – wiring project at Middle School and update report on Board of Education activities
- 4.) Consideration of upcoming items from the Board of Selectmen – Eureka Lake Water Storage and Ameresco Energy Contract
- 5.) Consideration of Board of Finance position on Charter Revision recommendations/ballot questions 2-3-5 & 6

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TOWN OF BETHEL  
TOWN CLERK