



BOARD OF FINANCE

Clifford J. Hurgin Municipal Center, 1 School Street
Bethel, Connecticut 06801 Telephone: (203) 794-8501

NOTICE OF SPECIAL MEETING

Wednesday, April 9, 2014
7:00 p.m.
CJH Municipal Center – Meeting Room “A”

A G E N D A

Consideration of comments from Public Hearing/ consideration of Fiscal Year 2014-2015 proposed budget

Consideration of recommendation from the Public Utilities Commission and Board of Selectmen for funding an appropriation not to exceed \$308,040 to award Bid # 14-04 South Street Water Booster Pump Station - site work

RECEIVED

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TOWN OF BETHEL
TOWN CLERK