



BOARD OF FINANCE

Clifford J. Hurgin Municipal Center, 1 School Street
Bethel, Connecticut 06801 Telephone: (203) 794-8501

NOTICE OF SPECIAL MEETING

Thursday, March 20, 2014
7:30 p.m.
CJH Municipal Center – Meeting Room “A”

A G E N D A

Consideration of recommendation from Board of Selectmen – appropriation of funds to replace X-Mark Mower in the amount of \$22,000 and Sand Pro in the amount of \$17,000

Presentation by Board of Selectmen – Fiscal Year 2014-2015 recommended budget

RECEIVED

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TOWN OF BETHEL
TOWN CLERK