TOWN OF BETHEL, CONNECTICUT

NOTICE OF PUBLIC INFORMATION FORUM

Notice is hereby given that the Energy Conservation Committee of the Town of Bethel, Connecticut, will hold a Public Information Forum on Thursday, October 2, 2014 at 7:30 PM in Meeting Room "A" of the Clifford J. Hurgin Municipal Center, 1 School Street, Bethel, Connecticut 06801 for the following purpose:

To review with the public the Town of Bethel's initiative to reduce energy and water costs at municipal and educational buildings by implementing efficiency improvements and conservation measurers that will pay for themselves through utility company rebates and savings.

Dated at Bethel, Connecticut, this 10th day of September, 2014

ENERGY CONSERVATION COMMITTEE
William Cratty, Chairman
Mark Anderson
William Hillman
Henry Karl
Randi Oisher
Gary Pedone
Keith Watson
Fred Zalcman

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