

**Clifford J. Hurgin Municipal Center
1 School Street
Bethel, CT 06801 (203)748-8501 Fax (203)778-7520**

ENERGY CONSERVATION COMMITTEE

REGULAR SCHEDULED MEETING

Comptroller's Conference Room - 2nd floor

Thursday, March 6, 2014 at 7:30 PM

AGENDA

Call to order

Public Input

Approval of minutes

Performance Contracting Project Status

Microgrid Project Status

SolarPv Project Status

New Business

Resignation of member of committee

Adjourn

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**TOWN OF BETHEL
TOWN CLERK**