**Clifford J. Hurgin Municipal Center**
**1 School Street**
**Bethel, CT 06801 (203)748-8501 Fax (203)778-7520**

# ENERGY CONSERVATION COMMITTEE

## REGULAR SCHEDULED MEETING

**Meeting Room A**

**Thursday, January 2, 2014 at 7:30 PM**

## AGENDA

Call to order

Public Input

Approval of minutes

Performance Contracting Project Status

Microgrid Project Status

SolarPv Project Status

New Business

Adjourn

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