



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Matthew S. Knickerbocker, First Selectman*  
*Richard C. Straiton, Selectman*  
*Paul R. Szatkowski, Selectman*

## NOTICE OF REGULAR MEETING

Tuesday, May 6, 2014  
7:30 p.m.  
CJH Municipal Center – Meeting Room “A”

## A G E N D A

RECEIVED

2014 MAY -5 P 1:57

TOWN OF BETHEL  
TOWN CLERK

Call to order/Pledge of Allegiance

Public Comments

Correspondence

Minutes of April 15, 2014 Regular Meeting and April 22, 2014 Special Meeting

First Selectman Report

Old Business

New Business

- 1.) Consideration of request – Chamber of Commerce – Summer Festival
- 2.) Consideration of Ordinance – Overnight Parking – establish date of Public Hearing
- 3.) Consideration of potential Land Purchase – 46 Long Meadow Lane
- 4.) Consideration of donation of land - Habitat for Humanity – Turkey Plain Road property