



# *Economic Development Commission*

*Town of Bethel, Connecticut*

*Bethel Municipal Center \* 1 School Street \* Bethel, Connecticut 06801*

*(203) 794-8540 Facsimile (203) 778-7520*

## **NOTICE OF REGULAR MEETING**

Wednesday, June 18, 2014

4:00 p.m.

CJH Municipal Center – Meeting Room “A”

## **A G E N D A**

Call to order

Public comment

Approval of minutes

Economic Director Report

Clarke Business Park Rules & Regulations update

Old business

New business

1.) Consideration of Right of First Refusal – sale of 8 Francis J. Clarke Circle

Adjourn

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TOWN OF BETHEL  
TOWN CLERK