



BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street
Bethel, Connecticut 06801 Telephone: (203) 794-8501

Matthew S. Knickerbocker, First Selectman
Richard C. Straiton, Selectman
Paul R. Szatkowski, Selectman

NOTICE OF REGULAR MEETING

Tuesday, November 18, 2014
7:30 p.m. or immediately following the Special Town Meeting
CJH Municipal Center – Meeting Room “A”

A G E N D A

Call to order/Pledge of Allegiance

Public Comments

Correspondence

Minutes of October 21, 2014 Regular Meeting and November 12, 2014 Special Meeting

First Selectman Report

Consideration of request – use of town roads for Gran Fondo Bike Tour (previously approved for Clarke Business Park)

Consideration of use of Fiscal Year 2013-2014 LoCIP Funds towards Library Construction Project

Establish date for Special Town Meeting – acceptance of Grant – Bethel Town Commercial Center Improvement Plan in the amount of \$290,149.

Consideration of Resolutions – Application for STEAP grants

Consideration of Resolution - Municipal Grants-in-Aid

RECEIVED

2014 NOV 17 P 2: 16

TOWN OF BETHEL
TOWN CLERK