



BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street
Bethel, Connecticut 06801 Telephone: (203) 794-8501

Matthew S. Knickerbocker, First Selectman
Richard C. Straiton, Selectman
Paul R. Szatkowski, Selectman

AMENDED*** NOTICE OF SPECIAL MEETING

Tuesday, September 23, 2014
6:30 p.m.
CJH Municipal Center – Meeting Room “A”

AGENDA

Consideration of Resolution – Economic Development and Community Development Grant

Consideration of appraisal – 68A Maple Avenue (Executive Session anticipated)

Joint Session with the Board of Finance to discuss town finances and explore opportunities to reduce expenditures and/or generate savings for the Town of Bethel.

**Consideration of Bond Resolution for Eureka Lake Water Tank

RECEIVED

2014 SEP 19 A 11:46

TOWN OF BETHEL
TOWN CLERK