



BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street
Bethel, Connecticut 06801 Telephone: (203) 794-8501

Matthew S. Knickerbocker, First Selectman
Richard C. Straiton, Selectman
Paul R. Szatkowski, Selectman

NOTICE OF REGULAR MEETING

Tuesday, September 2, 2014
7:30 p.m. or immediately following the Public Hearing
CJH Municipal Center – Meeting Room “A”

A G E N D A

Call to order/Pledge of Allegiance

Public Comments

Correspondence

Minutes of August 19, 2014 and August 27, 2014

First Selectman Report

Old Business

- 1.) Consideration of replacement of the Municipal Center boiler – referral to Board of Finance, waiving of the bidding procedure and establish a Special Town Meeting date.

New Business

- 1.) Consideration of appointment – Public Site & Building Commission
- 2.) Consideration of adoption of Ordinance – Western Connecticut Council of Governments
- 3.) Consideration of appointment – Interim Public Works Director
- 4.) Consideration of appraisal – 68A Maple Avenue (*Executive Session anticipated*)

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TOWN OF BETHEL
TOWN CLERK