



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Matthew S. Knickerbocker, First Selectman*  
*Richard C. Straiton, Selectman*  
*Paul R. Szatkowski, Selectman*

## NOTICE OF SPECIAL MEETING

Wednesday, August 27, 2014  
1:00 p.m.  
CJH Municipal Center – Meeting Room “A”

## A G E N D A

Consideration of balloting format for Charter Revisions recommendations (*previously tabled*)

Consideration of replacement of the Municipal Center boiler – referral to Board of Finance and waiving of the bidding procedure

Consideration of Connecticut General Statute 8-24 referral – Berry School parking project

Consideration of appointment of special counsel – Zoning Board of Appeals – 77-81 South Street Residential Housing Project

Consideration of request – Bethel Controlled Deer Hunt 2014-2015 Season

RECEIVED

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TOWN OF BETHEL  
TOWN CLERK