



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Matthew S. Knickerbocker, First Selectman*  
*Richard C. Straiton, Selectman*  
*Paul R. Szatkowski, Selectman*

## NOTICE OF SPECIAL MEETING

Thursday, June 26, 2014  
12:00 p.m.  
CJH Municipal Center – Meeting Room "A"

## AGENDA

Consideration of Resolution – DPH Amendment to Public Health Preparedness Grant  
#2012-1063-2 FY14-15 - \$56,652

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TOWN OF BETHEL  
TOWN CLERK