



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Matthew S. Knickerbocker, First Selectman*  
*Richard C. Straiton, Selectman*  
*Paul R. Szatkowski, Selectman*

## NOTICE OF SPECIAL MEETING

Tuesday, April 22, 2014  
6:00 p.m.  
CJH Municipal Center

## A G E N D A

Call to order/Pledge of Allegiance

Consideration of Franc Report, adoption of rules and referral to Parks & Recreation

Consideration of recommendations from the Charter Revision Commission

RECEIVED

2014 APR 21 P 1:54

TOWN OF BETHEL  
TOWN CLERK