



BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street
Bethel, Connecticut 06801 Telephone: (203) 794-8501

Matthew S. Knickerbocker, First Selectman
Richard C. Straiton, Selectman
Paul R. Szatkowski, Selectman

NOTICE OF SPECIAL MEETING

Friday, April 4, 2014
2:00 p.m.
CJH Municipal Center – Meeting Room “A”

A G E N D A

Consideration of recommendation from the Public Utilities Commission – to award Bid # 14-04 South Street Water Booster Pump Station - site work and, recommendation to the Board of Finance for funding an appropriation not to exceed \$308,040 and establish date for Special Town Meeting for same, if approved.

RECEIVED

2014 APR -2 P 2:22

TOWN OF BETHEL
TOWN CLERK