



BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street
Bethel, Connecticut 06801 Telephone: (203) 794-8501

Matthew S. Knickerbocker, First Selectman
Richard C. Straiton, Selectman
Paul R. Szatkowski, Selectman

NOTICE OF REGULAR MEETING

Tuesday, March 18, 2014

7:30 p.m.

CJH Municipal Center – Meeting Room “A”

A G E N D A

Call to order/Pledge of Allegiance

Public Comments

Correspondence

Minutes of

Public Hearing of February 4, 2014

Regular Meeting of February 4, 2014

Special Meeting of February 18, 2014

Special Meeting of February 25, 2014,

Special Meeting of March 4 at 6:45 and 7:00 p.m.

Special Meeting of March 6, 2014 at 6 p.m., 6:45 p.m. and 7 p.m.,

Special Meeting of March 5, 2014

Special Meeting of March 6, 2014

Public Hearing of March 7, 2014.

First Selectman Report

Old Business

New Business

- 1.) Consideration of recommendations to the Charter Revision Commission
- 2.) Consideration of resolution - Nutmeg Network Grant Application
- 3.) Consideration of appointment – Special Land Use Counsel – Affordable Housing application.
- 4.) Consideration of request – Southern New England Summer Training Series – use of Clarke Business Park roadways.

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TOWN OF BETHEL
TOWN CLERK