



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Matthew S. Knickerbocker, First Selectman*  
*Richard C. Straiton, Selectman*  
*Paul R. Szatkowski, Selectman*

## NOTICE OF SPECIAL MEETING

Wednesday, March 5, 2014  
7:00 p.m.  
CJH Municipal Center – Meeting Room “A”

## A G E N D A

Presentation by Charter Revision Commission of its final draft, including proposed changes to the Town of Bethel Charter

RECEIVED

2014 FEB 28 P 1:43

TOWN OF BETHEL  
TOWN CLERK