



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Matthew S. Knickerbocker, First Selectman*  
*Richard C. Straiton, Selectman*  
*Paul R. Szatkowski, Selectman*

## NOTICE OF SPECIAL MEETING

Tuesday, February 25, 2014  
7:00 p.m.  
CJH Municipal Center – Meeting Room "A"

## AGENDA

### Fiscal Year 2014-2015 Department Budget Presentations

220 - Fleet Maintenance  
240 - Highway Department  
270 - Tree Warden  
300 - Fire Marshal  
320 - Stony Hill Fire Department

230 - Public Works  
260 - Building Maintenance  
290 - Emergency Management  
310 - Bethel Fire Department

RECEIVED

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TOWN OF BETHEL  
TOWN CLERK