



BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street
Bethel, Connecticut 06801 Telephone: (203) 794-8501

Matthew S. Knickerbocker, First Selectman
Richard C. Straiton, Selectman
Paul R. Szatkowski, Selectman

NOTICE OF REGULAR MEETING

Tuesday, February 4, 2014
7:30 p.m.
CJH Municipal Center – Meeting Room “A”

A G E N D A

Call to order/Pledge of Allegiance

Public Comments

Correspondence

Minutes of January 7, 2014 and January 28, 2014

First Selectman Report

Old Business

- 1.) Consideration of Aquarion Water Company of Connecticut request for permanent and temporary construction easements for installation of a pressure regulator at 38 Payne Road (*previously tabled*)

New Business

- 1.) Consideration of Tax Collector's request for Tax Refund authorization
- 2.) Consideration of letter of intent for Ameresco – SolarPV System at landfill
- 3.) Consideration of appointments – Inland Wetlands Commission and Public Site & Building Commission

RECEIVED

2014 FEB -3 P 9:41

TOWN OF BETHEL
TOWN CLERK