



BOARD OF FINANCE

Clifford J. Hurgin Municipal Center, 1 School Street
Bethel, Connecticut 06801 Telephone: (203) 794-8501

NOTICE OF REGULAR MEETING

Tuesday, September 13, 2011
7:00 p.m.
CJH Municipal Center – Meeting Room “A”

A G E N D A

Call to order/Pledge of Allegiance

Public Comments

Minutes of July 19, 2011

Discussion with Town Auditors – meet/review audit concerns

Comptroller's Report / Discussion of 7/27/11 requests

Consideration of Board of Selectmen request for acceptance of donated land from Rotella Estate

Review Paramedic Intercept Program deficit

Adjourn

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TOWN OF BETHEL
TOWN CLERK