

ENERGY CONSERVATION COMMITTEE

C.J.Hurgin Municipal Center-1 School Street

Bethel, Connecticut 06801

(203) 794-8501 Fax: (203) 778-7520

AGENDA

Thursday, October 6, 2011

7:00 P.M.

C.J.Hurgin Municipal Center- Meeting Room "A"

Call to Order/Pledge of Allegiance

Public Comment

**Approval of Meeting Minutes dated
05/05/2011**

**Presentation by Sustainable Energy
Analytics**

Discussion

Adjourn

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2011 SEP 28 P 3: 35

TOWN OF BETHEL
TOWN CLERK