

**ENERGY CONSERVATION COMMITTEE**

C.J.Hurgin Municipal Center-1 School Street

Bethel, Connecticut 06801

(203) 794-8501 Fax: (203) 778-7520

**AGENDA**

Thursday, March 3, 2011

7:00 P.M.

C.J.Hurgin Municipal Center

Town Clerk's Office

***MEETING CANCELED***

Call to Order

Public Comment

Approval of Special Meeting Minutes  
dated 02/23/2011

Discussion of Committee's Progress

Adjourn

**RECEIVED**

2011 MAR -3 A 10: 08

TOWN OF BETHEL  
TOWN CLERK