

ENERGY CONSERVATION COMMITTEE
C.J.Hurgin Municipal Center-1 School Street
Bethel, Connecticut 06801
(203) 794-8501 Fax: (203) 778-7520

**NOTICE OF
SPECIAL MEETING**

AGENDA

**WEDNESDAY FEBRUARY 23, 2011
7:00 P.M.**

C.J.Hurgin Municipal Center- Meeting Room "A"

Call to order/Pledge of Allegiance

Consideration of Energy Conservation plan recommendation to
Board of Selectmen

Adjournment

RECEIVED

2011 FEB 18 A 9 25

**TOWN OF BETHEL
TOWN CLERK**