

ENERGY CONSERVATION COMMITTEE

C.J.Hurgin Municipal Center-1 School Street

Bethel, Connecticut 06801

(203) 794-8501 Fax: (203) 778-7520

AGENDA

Thursday, February 4, 2011

7:00 P.M.

C.J.Hurgin Municipal Center- Meeting Room "A"

Call to Order/Pledge of Allegiance

Public Comment

**Approval of Special Meeting Minutes
dated 01/27/2011**

Presentation by Logan Energy

**Discussion Related to Committee's
Progress**

Adjourn

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TOWN OF BETHEL
TOWN CLERK