

**ENERGY CONSERVATION COMMITTEE**

C.J.Hurgin Municipal Center-1 School Street

Bethel, Connecticut 06801

(203) 794-8501 Fax: (203) 778-7520

**AMENDED**

TO REFLECT DATE/CHANGE OF ROOM

**AGENDA**

Thursday, February 3, 2011

7:00 P.M.

C.J.Hurgin Municipal Center- Meeting Room "B"

**Call to Order/Pledge of Allegiance**

**Public Comment**

**Approval of Special Meeting Minutes  
dated 01/27/2011**

**Presentation by Logan Energy**

**Discussion Related to Committee's  
Progress**

**Adjourn**

**RECEIVED**

2011 FEB -1 A 8: 54

TOWN OF BETHEL  
TOWN CLERK