



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Matthew S. Knickerbocker, First Selectman*  
*Richard C. Straiton, Selectman*  
*Paul R. Szatkowski, Selectman*

## NOTICE OF REGULAR MEETING

Tuesday, July 5, 2011  
7:30 p.m.  
CJH Municipal Center – Meeting Room “A”

## A G E N D A

Call to order/Pledge of Allegiance

Public Comments

Correspondence

Minutes of June 7, 2011 Regular Meeting and June 23, 2001 Special Meeting

First Selectman Report

New Business

- 1.) Consideration of appointment – Youth Commission ex-officio member
- 2.) Consideration of re-appointment – HRRRA
- 3.) Consideration of resolution - Walnut Hill Road Bridge
- 4.) Consideration of resolution – Historic grant for Town Clerk’s Office
- 5.) Consideration of Bid Award - Plumtree's Pump Station contract award
- 6.) Consideration of Assessor report - S. Weston tax issue

RECEIVED

2011 JUL - 1 P 2:25

TOWN OF BETHEL  
TOWN CLERK