



BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street
Bethel, Connecticut 06801 Telephone: (203) 794-8501

Matthew S. Knickerbocker, First Selectman
Richard C. Straiton, Selectman
Paul R. Szatkowski, Selectman

NOTICE OF REGULAR MEETING

Tuesday, June 7, 2011
7:30 p.m.
CJH Municipal Center – Meeting Room “A”

A G E N D A

Call to order/Pledge of Allegiance

Public Comments

Correspondence

Minutes of May 3, 2011

First Selectman Report

Old Business

New Business

- 1.) Consideration of Library Resolution – State Public Library Construction Grant
- 2.) Consideration of Connecticut General Statutes 8-24 Mandatory Referral – “Old” Town Hall and Oak Tree Hill Subdivision (Knollwood Drive)
- 3.) Consideration of Tax Collector’s request for Tax Refund Authorization
- 4.) Consideration of Appointment – Public Site & Building Commission
- 5.) Consideration of Appointment(s) – Municipal Center Farmer’s Market Committee
- 6.) Consideration of Resolution(s) – 3 STEAP Applications (#1: Teen Center Addition to Municipal Center in the amount of \$400,000, #2: Road Repaving in the amount of \$500,000 and #3: Library Building Project in the amount of \$150,000)

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TOWN OF BETHEL
TOWN CLERK