



BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street
Bethel, Connecticut 06801 Telephone: (203) 794-8501

Matthew S. Knickerbocker, First Selectman
Richard C. Straiton, Selectman
Paul R. Szatkowski, Selectman

NOTICE OF REGULAR MEETING

Tuesday, March 1, 2011
7:30 p.m.
CJH Municipal Center – Meeting Room “A”

A G E N D A

Call to order/Pledge of Allegiance

Public Comments

Correspondence

Minutes of February 15, 2011 Regular Meeting, February 17, 2011 Special Meeting and February 24, 2011 Special Meeting (6:45 p.m.)

First Selectman Report

Presentation: Ad-Hoc Transfer Station Committee report/recommendation

Old Business

New Business

- 1.) Consideration of Appointment to Public Site & Building Committee
- 2.) Consideration of Appointment to Board of Education
- 3.) Consideration of Tax Collector's request for Tax Refund Authorization
- 4.) Consideration of request – New England Archers – Archery Range

RECEIVED

2011 FEB 28 A 11: 16

TOWN OF BETHEL
TOWN CLERK

