



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Matthew S. Knickerbocker, First Selectman*

*Richard C. Straiton, Selectman*

*Paul R. Szatkowski, Selectman*

## NOTICE OF SPECIAL MEETING

Thursday, February 17, 2011

7:00 p.m.

CJH Municipal Center – Meeting Room “A”

## AGENDA

### FY 2011-2012 Department Budget Presentations

130	Town Clerk
140	Assessor
150	Tax Collector
200	Social Services
250	Planning & Zoning
330	Registrar of Voters
350	Health Department
405	Intra Government (VNA)
435	Library
100	Selectmen
110	Treasurer
120	Finance
160	Legal
190	Data Processing

RECEIVED  
2011 FEB 10 P 3:23  
TOWN OF BETHEL  
TOWN CLERK