



BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street
Bethel, Connecticut 06801 Telephone: (203) 794-8501

Matthew S. Knickerbocker, First Selectman
Richard C. Straiton, Selectman
Paul R. Szatkowski, Selectman

NOTICE OF REGULAR MEETING

Tuesday, November 16, 2010
7:30 p.m.
CJH Municipal Center – Meeting Room “A”

A G E N D A

Call to order/Pledge of Allegiance

Public Comments

Correspondence

Minutes of October 26, 2010 Public Hearing and November 2, 2010 Regular Meeting

First Selectman Report

Old Business

- 1.) Consideration of sub-lease – Bethel Rail Station
- 2.) Consideration of Road Renewal Plan

New Business

- 1.) Consideration of approval – Disposal of surplus vehicles of the Utilities Department
- 2.) Consideration of CSI lease
- 3.) Consideration of resolution – Safe Routes to Schools – re-adoption of resolution

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TOWN OF BETHEL
TOWN CLERK