



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Matthew S. Knickerbocker, First Selectman*  
*Richard C. Straiton, Selectman*  
*Paul R. Szatkowski, Selectman*

## NOTICE OF REGULAR MEETING

Tuesday, August 3, 2010  
7:30 p.m.  
CJH Municipal Center – Meeting Room “A”

### A G E N D A

Call to order/Pledge of Allegiance

Public Comments

Correspondence

Minutes of July 14, 2010 Special Meeting, July 20, 2010 Regular Meeting and July 22, 2010

First Selectman Report

Old Business

New Business

- 1.) Consideration of request from Parks & Recreation – Practice field in school complex
- 2.) Consideration of Tax Collector’s request for abatement of taxes for Bethel Housing Authority and Augustana Homes, Inc. – Grant List of October 1, 2009.
- 3.) Consideration of request – Bethel Controlled Deer Hunt
- 4.) Consideration of resolution – Body by Bethel
- 5.) Consideration of resolution – update to previously adopted resolution – Water Storage Tank

RECEIVED

2010 AUG -2 P 1:27

TOWN OF BETHEL  
TOWN CLERK