



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Matthew S. Knickerbocker, First Selectman*  
*Richard C. Straiton, Selectman*  
*Paul R. Szatkowski, Selectman*

## NOTICE OF SPECIAL MEETING

Tuesday, February 9, 2010  
6:45 p.m.  
CJH Municipal Center – Meeting Room “A”

## AGENDA

Appointments – Library Board of Directors and Housing Authority

RECEIVED

2010 FEB -8 P 3:40

TOWN OF BETHEL  
TOWN CLERK