



BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street
Bethel, Connecticut 06801 Telephone: (203) 794-8501

Matthew S. Knickerbocker, First Selectman
Richard C. Straiton, Selectman
Paul R. Szatkowski, Selectman

RECEIVED

JAN 04 2010

TOWN OF BETHEL
TOWN CLERK

NOTICE OF REGULAR MEETING

Tuesday, January 5, 2010
7:30 p.m.
CJH Municipal Center – Meeting Room “A”

A G E N D A

Call to order / Pledge of Allegiance

Public Comments

Correspondence

Minutes of December 15, 2009 and December 21, 2009

First Selectman Report

Old Business

New Business

- 1.) Consideration of recommendation by the Public Site & Building Commission to call the bond provisions for the South Street Fire House project.
- 2.) Consideration of appointments to various boards and commissions:

Commission on Aging
Economic Development Commission
Housing Authority
Library Board of Directors
Public Utilities Commission
Youth Commission Alternate

Constables
Ethics Commission
Insurance & Pension Commission
Parks & Recreation Commission
Youth Commission
Ad-Hoc Transfer Station