

ENERGY CONSERVATION COMMITTEE

C.J.Hurgin Municipal Center-1 School Street

Bethel, Connecticut 06801

(203) 794-8501 Fax: (203) 778-7520

AGENDA

Thursday, December 2, 2010

7:00 P.M.

C.J.Hurgin Municipal Center- Meeting Room "A"

Call to Order

Approval of Minutes dated 9/02/2010

Election of Chairman

**Discussion of Information Required to
further Committee's duties**

Adjourn

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TOWN OF BETHEL
TOWN CLERK