



BOARD OF FINANCE

Clifford J. Hurgin Municipal Center, 1 School Street
Bethel, Connecticut 06801 Telephone: (203) 794-8501

NOTICE OF REGULAR MEETING

Tuesday, November 9, 2010

7:00 p.m.

CJH Municipal Center - Meeting Room "A"

A G E N D A

Call to order/Pledge of Allegiance

Presentation by Mike Guarco of the Connecticut Municipal Consortium for Fiscal Responsibility and consideration of endorsing the goals of their mission

Public Comments

Correspondence

Minutes of October 12, 2010

Chairman's Report

Comptroller's Report

Old Business

1.) Consideration of Road Renewal Plan (previously tabled)

New Business:

- 1.) Consideration of Library Board Minutes and Salary transfers
- 2.) Consideration of budget information for 2011-1012 budget (w-2's & 1099's etc.)

RECEIVED

2010 NOV -4 P 1:40

TOWN OF BETHEL
TOWN CLERK