

ENERGY CONSERVATION COMMITTEE

C.J.Hurgin Municipal Center-1 School Street

Bethel, Connecticut 06801

(203) 794-8501 Fax: (203) 778-7520

NOTICE OF REGULAR MEETING

Thursday, January 6, 2010

7:00 P.M.

C.J.Hurgin Municipal Center- Meeting Room "A"

AGENDA

CALL TO ORDER

PUBLIC COMMENT

PRESENTATION BY TOWN OFFICIALS

**PRESENTATION BY HALLORAN & SAGE
GOVERNMENT AFFAIRS, RE: CT.**

**LEGISLATION-ENERGY IMPROVEMENT
DISTRICTS**

DISCUSSION

ADJOURN

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