



ENERGY CONSERVATION COMMITTEE

**C.J.Hurgin Municipal Center-1 School Street
Bethel, Connecticut 06801**

(203) 794-8501 Fax: (203) 778-7520

NOTICE OF SPECIAL MEETING

AGENDA

**Thursday, August 5, 2010
7:00 P.M.**

C.J.Hurgin Municipal Center- Meeting Room "A"

OLD BUSINESS:

- Set future meeting schedule dates.
- Select remaining officers, Vice Chairman and Secretary.

NEW BUSINESS:

- Explore engineering firm(s) that can provide a presentation on energy savings and/or free energy audits.
- Discuss the possibility of using solar energy to lower energy bills.

DISCUSSION

PUBLIC COMMENT

ADJOURNMENT

RECEIVED

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**TOWN OF BETHEL
TOWN CLERK**