



# PLUMTREES SCHOOLHOUSE & LANDMARK PRESERVATION COMMITTEE

*1 School Street, Bethel, CT 06801  
203-794-8501 – Fax: 203-794-8552*

## NOTICE OF REGULAR MEETING

Monday, October 19, 2009  
7:00 p.m.  
CJH Municipal Center – Meeting Room “A”

## A G E N D A

Preparation of materials for presentation to the Board of Selectmen.

**RECEIVED**

**OCT 15 2009**

**TOWN OF BETHEL  
TOWN CLERK**