



# PLUMTREES SCHOOLHOUSE & LANDMARK PRESERVATION COMMITTEE

*1 School Street, Bethel, CT 06801  
203-794-8501 – Fax: 203-794-8552*

## NOTICE OF REGULAR MEETING

Monday, April 20, 2009

7:00 p.m.

CJH Municipal Center – Meeting Room “A”

## A G E N D A

Call to order/Pledge of Allegiance

Correspondence

- 1.) Letter from Attorney Hagan

Public Comments

Approval of meeting minutes

Treasurer's Report

Old Business

- 1.) Discussion of proposed by-laws

New Business

- 1.) Discussion of open house
- 2.) Work Party

**RECEIVED**

APR 16 2009

TOWN OF BETHEL  
TOWN CLERK