

# **PLUMTREES SCHOOLHOUSE & LANDMARK PRESERVATION COMMITTEE**

*1 School Street, Bethel, CT 06801  
203-794-8501 – Fax: 203-794-8552*

## **NOTICE OF REGULAR MEETING**

**Tuesday, February 17, 2009**

**7:00 p.m.**

**CJH Municipal Center – Meeting Room “B”**

## **A G E N D A**

**Call to order/Pledge of Allegiance**

**Introduce Guests**

**Public Comments**

**Correspondence**

**Approval Minutes of 20-Jan-2009**

**Treasurer’s Report**

**Old Business**

- 1.) Progress on Not-for-Profit Corporation**
- 2.) Status on work on School house**

**New Business**

- 1.) Fundraising**

**RECEIVED**

**FEB 13 2009**

**TOWN OF BETHEL  
TOWN CLERK**