



BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street
Bethel, Connecticut 06801 Telephone: (203) 794-8501

Robert Burke, First Selectman
Paul Szatkowski, Selectman
Kevin L. Cleary, Selectman

NOTICE OF REGULAR MEETING

Tuesday, January 20, 2009
7:30 p.m.

CJH Municipal Center – Meeting Room “A”

A G E N D A

Call to order/Pledge of Allegiance

Public Comments

Correspondence

Minutes of January 6, 2009

First Selectman Report

Old Business

New Business

- 1.) Consideration of Tax Collector's request for Tax Refund Authorization
- 2.) Consideration of proposed incorporation of the 2007 Route 6 Study to the 2008 Plan of Conservation and Development
- 3.) Consideration of recommendation from Procurement Committee – Award Bid # 09-04 – 41,500 lb. Combination Dump & Sand Spreader

RECEIVED

JAN 16 2009

TOWN OF BETHEL
TOWN CLERK