

# **BETHEL HIGH SCHOOL BUILDING COMMITTEE**

**CLIFFORD J. HURGIN MUNICIPAL CENTER  
1 SCHOOL STREET**

**BETHEL, CONNECTICUT 06801**

**WEDNESDAY, MAY 13, 2009**

**MEETING ROOM "A"**

**8:00 P.M.**

## **SPECIAL MEETING**

# **AGENDA**

- 1. CALL TO ORDER**
- 2. APPROVAL OF MINUTES DATED 3/12/2009**
- 3. PUBLIC COMMENT**
- 4. UPDATE ON PROGRESS OF PROJECT**
- 5. PAYMENT OF INVOICES**
- 6. ANY AND ALL CONSIDERATION OF ITEMS  
PERTAINING TO CONSTRUCTION/RENOVATION  
OF BETHEL HIGH SCHOOL.**

**RECEIVED**

**MAY 06 2009**

**TOWN OF BETHEL  
TOWN CLERK**