



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Robert Burke, First Selectman*  
*Paul Szatkowski, Selectman*  
*Kevin L. Cleary, Selectman*

**RECEIVED**

AUG 17 2009

TOWN OF BETHEL  
TOWN CLERK

## NOTICE OF REGULAR MEETING

Tuesday, August 18, 2009  
7:30 p.m. or immediately following the Special Town Meeting  
CJH Municipal Center – Meeting Room “A”

## A G E N D A

Call to order/Pledge of Allegiance

Public Comments

Correspondence

Minutes of July 21, 2009

First Selectman Report

Old Business

New Business

- 1.) Appointment – Youth Commission ex-officio member
- 2.) Presentation – Bethel Historical Society – PT Barnum Statute
- 3.) Consideration of Resolution – Connecticut Local JAG Program
- 4.) Consideration of Resolution - Body by Bethel
- 5.) Consideration of annual request - Deer Hunt
- 6.) Consideration of request – Greater Danbury Soap Box Derby Association – Clarke Park Roadway
- 7.) Consideration of Tax Collector’s request for Tax Refund Authorization